



**St. Clair County**  
ALABAMA



**Stanley D. Batemon**  
**Chairman**

**St. Clair County Commission**  
**165 5th Avenue Suite 100**

**Jeff Brown**  
**Ricky Parker**  
**Asst. County Administrator**  
**35953**

**Tina Morgan**  
**Administrator/Treasurer**

**Fax (205) 594-2110**

**Ph (205) 594-2100**

**Associate Members**

**St. Clair County Commission**  
**Work Session**  
**March 19, 2026**  
**St. Clair County Annex Ashville, Alabama**

- 1:00 p.m. M. Ray Deese, Terra Engining  
Re: Arena Septic
- 1:00 p.m. Kevin Kiser, Health Department  
Re: Arena Septic
- 1:00 p.m. Ashley Hay, Asset Manager  
Re: Updates on Arena & Event Center
- 1:30 p.m. Carson Frandsen, Emergent 3  
Re: Safety Software Program Presentation
- 1:30 p.m. Shawn Windham, EMA Planner & Safety Coordinator  
Re: Safety Software Program Presentation
- 2:15 p.m. Dan Dahlke, County Engineer  
Re: Updates
- 2:30 p.m. Lynn Crow, Assistant Property Manager  
Re: Updates on Properties & Projects
- 2:45 p.m. Sheriff Murray  
Phillip Barnard, Jail Administrator  
Re: Interagency agr. between Sheriff & Commission on State Inmate Reimbursement  
-Bid of Storage Building in Ashville  
-Office Space Pell City Courthouse JBS, Mental Health, Court Supervisor
- 3:00 p.m. Tina Morgan, Administrator  
Re: Updates
- 3:15 p.m. Kirk Walker, County Attorney



# St. Clair County ALABAMA



**Stanley D. Batemon**  
*Chairman*  
*Parker*

**St. Clair County Commission**  
*165 5<sup>th</sup> Avenue, Suite 100*

**Jeff Brown**  
*Ricky*

**Tina Morgan**  
*Administrator/Treasurer*

*Ashville, Alabama 35953*  
*(205) 594-2100*  
*Fax (205) 594-2110*

**Joey Stevens**  
**Bob Mize**  
*Associate Members*

**St. Clair County Commission**  
**Work Session**  
**March 19, 2026**  
**St. Clair County Annex Ashville, Alabama**

1. Old Business: Subdivision regs, tabled from 2-24-26 & postponed indefinitely. Schedule called work sessions to discuss.
2. Discuss letting bid for the SWAT/storage building at the road dept. for the Sheriff.-To store emergency response vehicles.
3. Discuss intern/position request from Revenue Commissioner Ken Crowe.
4. Discuss the request from the Univ. of AL. regarding the FY25 medical intern's contract. Budget amendment.
5. Discuss the request from Coroner Jeff Parrish for a generator & paving the alleyway behind the coroner's office. See quote in folder.
6. Discuss plans to add offices and/or storage in the Pell City courthouse.
7. Discuss the request from Sheriff Billy Murray to approve a contract to house Federal inmates in the County jail, pending the County Attorney's review.
8. Discuss the request from Sheriff Murray to renew the Most Wanted-Brooks Jeffrey Marketing Inc contract for one year in the amount of \$2,995.
9. Discuss the CivicPlus contract in the prorated amount of \$21,439.50 for the ADA title II web & mobile application accessibility rule. This will require a budget amendment.
10. Discuss ADA website compliance for EMA, 911, Sheriff, Revenue, etc. These will require budget amendments.

11. Discuss the request from Revenue Commissioner Ken Crowe to surplus & dispose of an HP DesignJet printer Inv. #10988. This was purchased from the reappraisal fund.
12. Discuss rescinding the recommendation to hire Kelli Arrington into the vacant AP/AR commission clerk. Mrs. Arrington declined the offer of employment.
13. Discuss the request from Sheriff Murray to purchase a new copier from RJ Young in the amount of \$12,696.70 & a \$9/month service plan for the Pell City Sheriff's office. This will require a budget amendment.
14. Discuss the request from Revenue Commissioner Ken Crowe for a service agreement with RJ Young in the amount of \$300/year (plus costs per sq ft based on three tiers of line drawing & density) for their new HP DesignJet Z6 Mapping Plotter.
15. Information item to be recorded in the minutes:
16. Discuss the travel requests.
17. Discuss the board appointments.