



St. Clair County ALABAMA



Stanley D. Batemon
Chairman

St. Clair County Commission
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Ricky Parker
Joey

Stevens
Tina Morgan
Administrator/Treasurer

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Bob Mize
Associate Members

St. Clair County Commission
Proposed Commission Meeting Agenda
March 10, 2026
St. Clair County Courthouse Annex #1
(Administrative Center)
Ashville, Alabama

CALL TO ORDER the Regular meeting.

APPROVE AGENDA

APPROVE MINUTES of the regular meeting on February 24, 2026.

REPORTS: Dan Dahlke, Engineer
Tina Morgan, Administrator
Kirk Walker, County Attorney
Stan Batemon, Chairman
Commissioner Jeff Brown, District One
Commissioner Ricky Parker, District Two
Commissioner Joey Stevens, District Three
Commissioner Bob Mize, District Four

OLD BUSINESS:

1. Consider subdivision regulations, tabled item from the meeting of February 24, 2026.

NEW BUSINESS:

1. Consider County Administrator Tina Morgan's recommendation for the vacant AP/AR receptionist clerk position in the commission office.
2. Consider ratifying Chairman Batemon's signature on a letter of support on the behalf of the Coosa Valley Water Supply District's request for federal funding to complete Phase III of their Countywide Water Supply System Expansion.

3. Consider the recommendation of IT Manager Glenn Morgan to implement a County policy to manage Apple IDs for County employees, pending the County Attorney's review.
4. Consider the ADA title II web & mobile application accessibility rule. The United States Department of Justice (DOJ) has adopted a new accessibility rule (28 C.F.R. §§ 35.200 to 35.205) that state and local governments must follow to ensure that their web content and mobile applications comply with Title II of the Americans with Disabilities Act (ADA). These requirements apply to web content and mobile apps that a public entity provides or makes available, directly or through contractual or other arrangements. Deadline is April 24, 2026.-(Quotes \$35,610 & \$25,906.15)
5. Consider transferring a generator Inv #6664 from EMA to the City of Argo.
6. Consider approval for a perc test from Layfield Septic Solutions at the Sheriff's training center in the amount of \$800. (\$600 for the perc test & \$200 for the Health Department permit)
7. Consider Sheriff Murray's request to reimburse his inmate welfare fund for a purchase made by credit card for storage cabinets in the amount of \$499.96.
8. Consider Sheriff Murray's request to add a Verizon GPS subscription in the amount of \$2,876.40 annually. Due to the recent purchase of fifteen (15) new vehicles to his fleet, the current subscription needs to be amended to add the GPS service to those vehicles.
9. Consider the request from Sheriff Murray to renew the CPC Inmate Phone bid contract for the jail for three years.
10. Consider approval of the travel requests.
11. Consider the board appointments.
12. Consider payment of regular bills.
13. Adjourn