



St. Clair County
ALABAMA



Stanley D. Batemon
Chairman

St. Clair County Commission
165 5th Avenue Suite 100

Jeff Brown
Ricky Parker
Ashville, Alabama 35953

Tina Morgan
Administrator/Treasurer

Fax (205) 594-2110

Ph (205) 594-2100

Associate Members

**St. Clair County Commission
Work Session
February 5, 2026
St. Clair County Annex Ashville, Alabama**

- 1:00 p.m. Ashlee Thompson, Extension
Re: Personnel Request
- 1:15 p.m. Dan Dahlke, Engineer
- 1:45: p.m. Roddy Wolfe, Property manager
Re: Updates on Properties & Projects
- 2:00 p.m. Ashley Hay, Asset manager
Re: Updates on Arena & Event Center
- 2:15 p.m. Captain Freddie Turrentine, Operations Administrator
Re: Dispatching Services for Leeds
- 2:30 p.m. Glenn Morgan, IT Manager
Re: Apple ID Policies
- 2:45 p.m. Tina Morgan, Administrator
Re: Updates
- 3:00 p.m. Kirk Walker, County Attorney



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Parker

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Joey Stevens
Bob Mize
Associate Members

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February 5, 2026
St. Clair County Annex Ashville, Alabama

1. Discuss the ADA title II web & mobile application accessibility rule. The United States Department of Justice (DOJ) has adopted a new accessibility rule (28 C.F.R. §§ 35.200 to 35.205) that state and local governments must follow to ensure that their web content and mobile applications comply with Title II of the Americans with Disabilities Act (ADA). These requirements apply to web content and mobile apps that a public entity provides or makes available, directly or through contractual or other arrangements. Deadline is April 24, 2026.
2. Discuss County Engineer Dan Dahlke’s contract extension to June 1, 2026.
3. Discuss adopting Resolution 2026-19 calling an election in the Ragland School attendance & tax district for a 5-mill school tax pursuant to the request from the St. Clair County Board of Education.
4. Discuss adopting Resolution 2026-20 to honor IDB board member Judy Howard for her service.
5. Discuss the Univ of AL medical students/residents housing contract in the amount of \$18,900. This will be a budget amendment.
6. Discuss ratifying Chairman Batemon’s signature on a letter of support & partnership for an application for an EPA Coalition Assessment Grant with the Regional Planning Commission of Greater Birmingham (RPCGB).
7. Discuss ratifying Chairman Batemon’s signature on a letter of support for the US Hwy. 411 Better Utilizing Investments to Leverage Development (BUILD) grant application.
8. Discuss ratifying Chairman Batemon’s signature on a commitment letter for the US Hwy. 411 BUILD grant.

9. Discuss approval of a Customer Account Representative Access agreement with Alabama Power for the jail account & to give access to National Utility Refund as a consultant to review/negotiate a decrease in the rate, pending the County Attorney's review.
10. Discuss the Trane contracts for the jail presented by Jason Goodgame at the last work session on Thursday, January 22, 2026.
11. Discuss contract for authorizing Jason Goodgame as the Construction Manager over the pole barn project at the road dept. Approved the \$10,000 for plans & bid specs for the pole barn at road department on 1-27-2026.
12. Discuss authorizing Jason Goodgame as Construction Manager over other projects:
Remodel the new Ashville Sheriff's office
Juvenile Detention Facility
13. Discuss the roof at the new Sheriff's building in Ashville. (Former bank bld.)
14. Discuss the request from Sheriff Murray to reimburse his discretionary fund in the amount of \$159 for Robbie Young's dispatch instructor training.
15. Discuss the request from Sheriff Murray to let bid for a 3-D laser scanner. This was not budgeted.
16. Discuss the request from Jail Administrator Phillip Barnard to approve the CPC contract, pending the County Attorney's review. This is due to the new FCC ruling. CPC is the current vendor for the Inmate phone bid (4-25-2023).
17. Discuss the request from Jail Administrator Phillip Barnard to pay an invoice without a purchase order to HD Supply in the amount of \$190.96 for an emergency order of aluminum for the jail.
18. Discuss plans to add offices and/or storage in the Pell City courthouse.
19. Discuss transferring a generator to Argo.
20. Discuss the request from Property Manager Roddy Wolfe to transfer a portable air conditioner Serial #6917 to the St. Clair Agriculture & Multi-Event center.
21. Discuss the request from Asset Manager Ashley Hay to renew the Canva Subscription in the amount of \$120/year. A credit card is required for payment.
22. Discuss a professional services contract with Terra Engineering LLC for plans/perc tests on the arena property in the amount of \$14,500, pending the County Attorney's review.

23. Discuss the request from Coroner Jeff Parrish for a generator & paving the alleyway behind the coroner's office.
24. Discuss the request from Veteran Services Officer Jason Mullenix to apply & accept if awarded a Pride in Service Grant. The award is in the range of \$2,500 to \$25,000.
25. Informational item to be recorded in the minutes: The severe weather preparedness tax holiday will be the weekend of February 20-22, 2026.
26. Informational item to be recorded in the minutes: The Town of Ragland plans to participate in the DEU program for FY2026. Their fee is \$2,500 yearly.
27. Discuss the travel requests.
28. Discuss the board appointments.

Board Appointments
February 5, 2026

St. Clair County Historic Development Commission

Robert Debter March 1, 2026 District Three

Elizabeth Sorrell March 1, 2026 District Three
#205.884.9213

Brenda Riddle March 1, 2026 District Three
#256.616.9830

St. Clair County Dept. of Human Resources

~~Teresa Lovejoy Resigned-~~ **Need to fill seat**

St. Clair County Health Care Authority

~~Brian Muenger Resigned-~~ **Need to fill seat.**

M4A

~~Josh Taylor Resigned from board.-~~ **Need to fill seat.**

~~Katrina Hennings Resigned from board.~~ **Need to fill seat.**
(Alternate member)

Birmingham Metropolitan Planning Organization (MPO)

~~Gary Hanner resigned-~~ **Need to fill seat**

St. Clair County Economic Development Council

Tami Spire **Jan. 10, 2026** District Two

Northeast St. Clair Water, Sewer and Fire Authority

Kathy Wood-Carden **April 24, 2018** District One
#205.594.5973

Robert Lett **April 24, 2018** District Three
#256-390-0354

Cook Springs Water Authority: #205.338.4220

Martin Kollmorgen **March 1, 2021** District One
#884-3655

Important Dates to Remember

February 5, 2026

- Please notify a member of administration for reservations & registrations to classes and/or conferences by email at administrative@stclairco.com
- February 21-24, 2026: NACo Legislative Conference in Washington, D.C.
- February 22-25, 2026: NENA - 911 Goes to Washington in Arlington, VA
- April 12-15, 2026: NACE Annual Convention in Arlington, TX
- April 28-May 1, 2026: Alabama League of Municipalities-Annual Convention in Montgomery, AL
- May 5-6, 2026: ACEA Annual Conference in Orange Beach, AL
- May 6-7, 2026: ACAA Annual Conference in Orange Beach, AL
- June 8-10, 2026: AL Disaster Preparedness Conference in Mobile, AL
- June 28-July 2, 2026: NENA Annual Conference in Columbus, OH
- July 17-20, 2026: NACo Annual Conference in New Orleans, LA

- **July 29-31, 2026: AL 911 Summit in Prattville, AL**
- **August 18-21, 2026: ACCA 2025 Annual Convention in Orange Beach, AL**
- **December 2-3, 2026: ACCA Annual Legislative Conference in Birmingham, AL**